



**INDIANA SPIRIT OF '45**  
**INDEPENDENCE DAY PARADE**  
to be held Tuesday, July 4th  
**APPLICATION FOR ENTRY**  
**LET'S CELEBRATE!**  
**Martinsville, Indiana**

**2023 PARADE APPLICATION**

Individual/Company/Group/Business: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (required): \_\_\_\_\_

Type of Parade Entry (vehicle, float, tractor, walker, bicycle, tricycle, equestrian, etc.): \_\_\_\_\_

Total of Length of Entry (in feet; please be specific as this is crucial for the parade line up): \_\_\_\_\_

**Brief Description of Parade Entry (required; please list # of people in your group):** \_\_\_\_\_

**IF SELECTED TO BE IN THE PARADE, FOLLOWING ARE THE PARADE RULES:**

1. Entry forms must be received by June 19, 2023.
2. Parade assembly time: 8:30 a.m.
3. All units not in position at assembly time will be reassigned to the end of the lineup.
4. Parade starts at 10:00 a.m. at John R. Wooden Middle School; 109 E. Garfield St.; Martinsville, IN.
5. Separate entry forms must be submitted for each entry.
6. Entrants must be in full control of animals and vehicles at all times.
7. Please maintain forward motion once parade begins.
8. Entrants with music, sound or unusual noise must indicate on the entry form.
9. No one under the age of 18 will be permitted to operate a motorized vehicle. Participants under the age of 18 must be supervised by a parent or guardian.
10. No organization will be allowed to ask for or accept any donations in the parade route. Anyone accepting donations for their organization will be removed from the parade.
11. If you wish to distribute candy along the parade route, have someone walking with the unit hand out or toss candy to the curb. Do not throw candy from the unit.
12. Parade information packet will be emailed once the application is received and approved.

Note: Parade is just over 1 mile.

Contact Jerry Vest, Parade Chairman, at 317-408-2043 or via email at [jvest35@hotmail.com](mailto:jvest35@hotmail.com) with questions. Email application & waiver to: [Spiritof45\\_Indiana@yahoo.com](mailto:Spiritof45_Indiana@yahoo.com). Although there is no fee to be in the parade, a tax deductible donation is gratefully accepted by going to [www.indianaspirtof45.org](http://www.indianaspirtof45.org) or via check made payable to Indiana Spirit of '45 and mailed to 540 E. Highland St; Martinsville, IN 46151.



## WAIVER, HOLD HARMLESS, AND PHOTO RELEASE

By signing below, I/we agree and understand that the members of Indiana of Spirit of '45 and the City of Martinsville accept NO responsibility for false statements made by the applicants or entrants.

The entrant, by his/her authorized signature below, hereby agrees to indemnify, hold harmless, and defend the members of Indiana Spirit '45 and the City of Martinsville, its elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly from the Entrant's participation in the Independence Day Parade, provided that such claim, damage, loss or expense is: (1) attributable to personal injury, bodily injury, sickness, death, or to injury or destruction of property, including the loss of use resulting there from, and (2) not caused by the grossly negligent act or omission, or willful misconduct of the members of Indiana Spirit of '45 or the City of Martinsville, its elected and appointed officials, or its employees acting within the scope of their employment. This Hold Harmless and Indemnification Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Parade Application.

The Entrant understands that any misrepresentation in this application, deviation from the final approved specifications and activities described herein, or failure to abide by all Federal, State and Local laws, ordinances, policies, and procedures may result in the immediate revocation of this approved Parade Permit and refusal to issue a permit in the future.

The Entrant, by her/his authorized signature below, hereby authorizes the members of Indiana Spirit of '45, the City of Martinsville and/or its designee(s) to take photographs, videotape, record, or produce communications for this and/or future events for publicity, promotion, and media coverage.

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Signature of Primary Representative

Title

Date

Individual/Company/Group/Business: \_\_\_\_\_

Phone # of Primary Representative: \_\_\_\_\_

Email of Primary Representative: \_\_\_\_\_